

Special
Olympics
Kansas



LAW ENFORCEMENT
TORCH RUN®
FOR SPECIAL OLYMPICS
KANSAS

Crappie Tournament April 27, 2019



Proceeds benefit Special Olympics Kansas - www.kssso.org

Location: Boat Ramp #2, Clinton Lake, Lawrence, Kansas
(Next to the marina located at 1329 E 800th Road, Lawrence, KS 66049)

Tournament Sign-In: 5:30 a.m. - 6:30 a.m.

Tournament Hours: Safe light - 2:00 p.m.

Pre-registration Fee: \$100 per 2 person team, includes lunch; **Due By:** April 19

Day of event registration at the ramp: \$125 per team.

Payout Schedule: 50% Payback (Pay 1 place per 7 boats PLUS Big Crappie)

Boat number is determined by registration order. Teams will weigh 10 best Crappie.
Tournament held rain or shine. Please see the reverse of flyer for rules and to sign the waiver.

Big Fish Contest - \$20 individual entry

For more information contact Kim Brice at (785) 424-0830 or by email at: kbrice@lkpd.org
Registration form, waiver, rules and [ONLINE](#) registration available at:

www.kssso.org/events



Special Olympics Kansas Crappie Tournament Entry Form

Please sign waiver and return this portion with entry fee made payable to: Special Olympics Kansas
5280 Foxridge Drive, Mission, KS 66202 or call 620.408.4450 to pay by credit card.

Angler #1 _____	Angler #2 _____	
Address _____	Address _____	
City _____	City _____	
State _____ Zip _____	State _____ Zip _____	
Phone _____	Phone _____	
Email address _____	Email address _____	
Card # _____	Exp: _____	CVV: _____
Signature: _____	Name on Card: _____	

Special Olympics Kansas Crappie Tournament Rules and Waiver of Liability

1. The tournament will only be open to anglers in boats. No shore or dock fishing allowed.
2. Teams will be limited to three persons per boat with the third person age 15 or younger.
3. Anglers may use two (2) rods per person or three (3) with a third pole permit. Both live bait and artificial bait are allowed.
4. The tournament will run from safe light to 2 p.m. Teams must check-in at the registration table before 6:30 a.m. Boat/team numbers will be issued and are determined by order of registration. Teams must check-in at the weigh-in site by 2 p.m. or be penalized by 1 lb./per minute late. One team member must present the teams catch at the weigh-in.
5. The tournament will be held rain or shine, however in the event of extreme weather, catastrophic event, or national emergency, tournament officials reserve the right to delay or cancel the tournament with a full refund of tournament entry fees by mail. Visit www.kssso.org/events for tournament updates.
6. All crappie must be at least 10” in length. Kansas Department of Wildlife and Parks laws, rules, and regulations must be followed. Anglers are responsible for having appropriate fishing license.
7. All crappie must be caught with hook, rod, and line. No snagging, netting, or other methods allowed.
8. No fishing within 50’ of an anchored competition team.
9. All anglers must wear a PFD when the gas motor is in operation above an idle speed.
10. A safe and courteous distance will be maintained while motoring (gas or trolling) and boaters must follow the navigation restrictions for the lake (no wake zones).
11. Only emergency use of cellular phone or radio is permitted during tournament hours.
12. No alcoholic beverages or drugs will be tolerated. No intoxicated anglers are permitted to participate.
13. Teams will weigh their 7 best crappie, as determined by the team, and have them selected PRIOR to arriving at the weigh-in station. Any Crappie under 10” will result in disqualification of the team.
14. You may not hire or compensate anyone to fish with you or for you at the event. No hole sitting by non-competitors.
15. In the event of a tie between teams the weight of the largest crappie will determine the winner. If that is also a tie, the tie-breaker will be determined by a coin flip.
16. Tournament official’s decisions are final regarding any controversy. Any protests must be filed in writing within 30 minutes after weigh-in and signed by the person(s) filing the protest. The tournament committee will review the protest.



Kansas Law Enforcement Torch Run benefiting Special Olympics
Release and Waiver of liability/ Assumption of Risk and Indemnity “Agreement”

In consideration of participating in the Crappie Fishing Tournament benefiting the Special Olympics, I represent that I understand the nature of the event and that I am qualified, in good health, and in proper physical condition to participate in such event. I fully understand that the event involves risk of serious bodily injury, including permanent disability, paralysis and death, which may be caused by my own actions, or inaction, those of others participating in the event, the condition in which event takes place, or the negligence of the “releasees” named below; and that there may be other risks either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur as a result of my participation in the event. I hereby release, discharge and covenant not to sue the Kansas Department of Wildlife and Parks and/or Special Olympics Kansas, their respective administrators, directors, agents, officers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the activity takes place (each considered one of the “RELEASEES” herein) from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by the negligence of the “releasees” or otherwise, including negligent rescue operations; I further agree that if, despite this release waiver of liability and assumption of risk I or anyone on my behalf, makes claims against any of the “releasees,” I will indemnify, save and hold harmless each of the “releasees” from any loss, liability, damage, or cost which any may incur as the result of such claim. I have read this release waiver of liability, assumption of risk and indemnify and fully understand it. I grant Special Olympics Kansas to use my likeness, voice, and words in television, radio, film, or in any other form to promote activities of Special Olympics or the Law Enforcement Torch Run.

Angler #1 Signature _____

Angler #2 Signature _____